04/09/2010 00:13

Image# 10990435556

# **FORM 3X**

FE6AN026

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| _    |   | For Other T                  | nan An Autho               | rized Commi                    | ttee               |                 | Office Use Only    | y   |
|------|---|------------------------------|----------------------------|--------------------------------|--------------------|-----------------|--------------------|---|
| 1.   | NAME OF<br>COMMITTEE (in full)                            | USE FEC MAII<br>OR TYPE OR I |                            | Example:If typi over the lines | ng, type           |                 |                    |   |
| L    | BadgerPAC   |                              |                            |                                |                    |                 | _                  |   |
|      |   |                              |                            |                                |                    |                 |                    |   |
| AD   | DRESS (number and street)                                 | 1831 Bay St                  | reet, SE                   | 1 1 1 1                        |                    |                 |                    |   |
| г    | Check if different  |                              |                            |                                |                    |                 |                    |   |
| L    | than previously reported. (ACC)                           | Washington                   |                            |                                |                    | DC              | 20003              |   |
| 2.   | FEC IDENTIFICATION NUM                                    | MBER ₩                       | CITY                       | 4                              | 5                  | STATEA          | ZIPC               | ODE 🛕                                       |
|      | C00382242   |                              | 3. IS TI<br>REP            | HIS X                          | NEW (N) <b>OR</b>  | AI (A           | MENDED<br>A)       |   |
| 4.   | TYPE OF REPORT<br>(Choose One)                            | (b) Monthly<br>Report        | Feb 20                     | (M2)                           | May 20 (M5)        | Aug             | g 20 (M8)          | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|      | (a) Quarterly Reports:                                    | Due Oi                       | Mar 20                     | (M3)                           | Jun 20 (M6)        | Sep             | 20 (M9)            | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|      | April 15  |                              | Apr 20                     | (M4)                           | Jul 20 (M7)        | Oct             | 20 (M10)           | Jan 31 (YE)                                 |
|      | Quarterly Report(C  |                              | -Day                       | Primary (1                     | 2P)                | General         | (12G)              | Runoff (12R)                                |
|      | July 15 Quarterly Report(C                                | JC)                          | RE-Election eport for the: | Convention                     | · -                | Special (       |                    | , ,   |
|      | October 15 Quarterly Report(0                             |                              | port for the.              | Convention                     | 1(120)             | Opeciai (       | 120)               |   |
|      | January 31<br>Quarterly Report(Y                          | <b>′</b> E)                  | Election o                 | on Line                        |                    |                 | in the<br>State    |   |
|      | July 31 Mid-Year<br>Report(Non-electic<br>Year Only) (MY) | Po                           | ost -Election              | General (3                     | 0G)                | Runoff (3       | 30R)               | Special (30S)                               |
|      | Termination Repor<br>(TER)                                | t                            | Election of                | on                             |                    |                 | in the<br>State    |   |
| 5.   | Covering Period 0   | 1 01                         | 2010                       | through                        | 03                 | 31              | 2010               | ]   |
| l ce | ertify that I have examined this                          | •                            |                            | edge and belief it             | is true, correct a | and complete.   |                    |   |
| Тур  | be or Print Name of Treasurer                             | Charles Ma                   | ırx                        |                                |                    |                 |                    |   |
| Sig  | nature of Treasurer Electro                               | onically Filed by            | Charles Marx               |                                | D                  | ate 0 4         | 0 9                | 2010  |
| NC   | TE : Submission of false, erro                            | neous, or incomp             | olete information m        | ay subject the pe              | erson signing this | s Report to the | e penalties of 2 l | J.S.C 437g.                                 |
|      | Office<br>Use   |                              |                            |                                |                    |                 | FEC FOI            |   |

### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

2 / 22

57601.03

Write or Type Committee Name **BadgerPAC** 

FEC Form 3X (Rev. 02/2003)

D " D 2010 0 1 0 1 2010 0.3 31 From: Report Covering the Period: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 2010° 31141.74 January 1 (b) Cash on Hand at 31141.74 Begining of Reporting Period ..... 63000.00 63000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 94141.74 94141.74 6(a) and 6(c) for Column B) ..... 36540.71 36540.71 Total Disbursements (from Line 31) ..... Cash on Hand at Close of

9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) .....

(subtract Line 7 from Line 6(d)) .....

Reporting Period

0.00

57601.03

10. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) .....

0.00

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 22

Write or Type Committee Name BadgerPAC

Report Covering the Period:

From:

D D 0 1

2010

То:

м м 0 3 <sup>D</sup> 31

Y Y Y Y 2 0 1 0

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Contributions (other than loans) From:     (a) Individuals/Persons Other                   |                               |                                   |
| Than Political Committees (i) Itemized (use Schedule A)                                    | 12500.00                      | 12500.00                          |
| (ii) Unitemized  | 0.00                          | 0.00                              |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 12500.00                      | 12500.00                          |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)(d) Total Contributions (add Lines            | 50500.00                      | 50500.00                          |
| 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                  | 63000.00                      | 63000.00                          |
| Transfers From Affiliated/Other     Party Committees                                       | 0.00                          | 0.00                              |
| 3. All Loans Received  | 0.00                          | 0.00                              |
| Loan Repayments Received     Offsets To Operating Expenditures                             | 0.00                          | 0.00                              |
| (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)                              | 0.00                          | 0.00                              |
| Refunds of Contributions Made     to Federal candidates and Other     Political Committees | 0.00                          | 0.00                              |
| 7. Other Federal Receipts (Dividends, Interest, etc.)                                      | 0.00                          | 0.00                              |
| . Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 9. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                     | 63000.00                      | 63000.00                          |
| . Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 63000.00                      | 63000.00                          |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4 / 22

|    | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----|--|-------------------------------|-----------------------------------|
|    | Operating Expenditures:  (a) Shared Federal/Non-Federal                          |                               |                                   |
|    | Activity (from Schedule H4)  | 0.00                          | 0.00                              |
|    | (i) Federal Share  | 0.00                          | 0.00                              |
|    | (ii) Non-Federal Share   | 0.00                          | 0.00                              |
|    | (b) Other Federal Operating  | 1151051                       | 1151071                           |
|    | Expenditures   | 11540.71                      | 11540.71                          |
|    | (c) Total Operating Expenditures   | 44540.74                      | 11510.71                          |
|    | (add 21(a)(i), (a)(ii) and (b))  | 11540.71                      | 11540.71                          |
|    | Transfers to Affiliated/Other Party  | 0.00                          | 0.00                              |
|    | Committees Contributions to  | 0.00                          | 0.00                              |
|    | Federal Candidates/Committeesand Other Political Committees                      | 25000.00                      | 25000.00                          |
|    | and Other Political Committees   | 25000.00                      | 23000.00                          |
|    | (use Schedule E)   | 0.00                          | 0.00                              |
|    | Coordinated Expenditures Made by Party   |                               |                                   |
|    | Committees (2 U.S.C. 441a(d))<br>(use Schedule F)                                | 0.00                          | 0.00                              |
|    | (doc concudio i )  |                               |                                   |
|    | Loan Repayments Made   | 0.00                          | 0.00                              |
|    |  |                               |                                   |
|    | Loans Made   | 0.00                          | 0.00                              |
|    | Refunds of Contributions To:   |                               |                                   |
|    | (a) Individuals/Persons Other Than Political Committees                          | 0.00                          | 0.00                              |
|    |  | 0.00                          | 0.00                              |
|    | (b) Political Party Committees   | 0.00                          | 0.00                              |
|    | (c) Other Political Committees   | 0.00                          | 0.00                              |
|    | (such as PACs)   | 0.00                          | 0.00                              |
|    | (d) Total Contribution Refunds   | 0.00                          | 0.00                              |
|    | (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |
| ١. | Other Disbursements  | 0.00                          | 0.00                              |
|    | Fordered Floretiers Assistant (O.H.C.O. 404 (OO))                                |                               |                                   |
| ). | Federal Election Activity (2 U.S.C 431(20))                                      |                               |                                   |
|    | (a) Shared Federal Election Activity (from Schedule H6)                          |                               |                                   |
|    | ,  | 0.00                          | 0.00                              |
|    | (i) Federal Share  |                               |                                   |
|    | (ii) "Levin" Share   | 0.00                          | 0.00                              |
|    |  |                               |                                   |
|    | (b) Federal Election Activity Paid Entirely With Federal Funds                   | 0.00                          | 0.00                              |
|    |  |                               |                                   |
|    | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |
| 1. | Total Disbursements (add Lines 21(c), 22,  |                               |                                   |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 36540.71                      | 36540.71                          |
|    |  |                               |                                   |
| 2. | Total Federal Disbursements  |                               |                                   |
|    | (cuptroot Line 21(a)(ii) and Line 20(a)(ii)                                      |                               |                                   |
|    | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                        | 36540.71                      | 36540.71                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

| III. Net Contributions/Operating Expenditures |   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
|---|---|----------------------------|-----------------------------------|--|--|--|
|   | Total Contributions (other than loans) from Line 11(d), page 3)         | 63000.00                   | 63000.00                          |  |  |  |
|   | Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |  |  |  |
| 35.   | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 63000.00                   | 63000.00                          |  |  |  |
|   | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 11540.71                   | 11540.71                          |  |  |  |
|   | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |  |  |  |
|   | Net Operating Expenditures (subtract Line 37 from Line 36)              | 11540.71                   | 11540.71                          |  |  |  |

FE6AN026

| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:   PAGE 6 / 22   (check only one) |  |  |  |  |
|--|---|---|--|--|--|--|
| Any information copied from such Reports at or for commercial purposes, other than using | nd Statements may not be sold or used by any pe                         | erson for the purpose of soliciting contributions |  |  |  |  |
| NAME OF COMMITTEE (In Full) BadgerPAC  | ,   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   | Date of Receipt                                   |  |  |  |  |
|  | James Garland Mailing Address 2486 Bexley Park Road                     |   |  |  |  |  |
| City   | State Zip Code  | 0 3 1 5 2 0 1 0 Transaction ID: SA11AI.4962       |  |  |  |  |
| Bexley  FEC ID number of contributing federal political committee.                       | OH 43209  | Amount of Each Receipt this Period 2500.00        |  |  |  |  |
| Name of Employer<br>The Jeffrey Company  | Occupation Executive  |   |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  2500.00                                       |   |  |  |  |  |
| Full Name (Last, First, Middle Initial) Ho-Chunk Nation Tribal Operations Account        |   | Date of Receipt                                   |  |  |  |  |
| Mailing Address PO Box 640   |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |  |  |  |  |
| City<br>Black River Falls  | State Zip Code WI 54615   | Transaction ID: SA11AI.4945                       |  |  |  |  |
| FEC ID number of contributing federal political committee.                               | C   | Amount of Each Receipt this Period 5000.00        |  |  |  |  |
| Name of Employer   | Occupation  |   |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  5000.00                                       |   |  |  |  |  |
| Full Name (Last, First, Middle Initial) Tony Simmons                                     | <b>L</b>  | Date of Receipt                                   |  |  |  |  |
| Mailing Address Hwy 329  |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |  |  |  |  |
| City   | State Zip Code  | Transaction ID: SA11AI.4999                       |  |  |  |  |
| Avery Island  FEC ID number of contributing federal political committee.                 | LA 70513  | Amount of Each Receipt this Period 2500.00        |  |  |  |  |
| Name of Employer<br>The McIlhenny Company  | Occupation Executive Vice President                                     |   |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 2500.00  |   |  |  |  |  |
|  |   | 10000.00  |  |  |  |  |

A.

### **SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 7/22 Use separate schedule(s) (check only one) for each category of the 11a 11b 11c **Detailed Summary Page** 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) BadgerPAC Full Name (Last, First, Middle Initial) Erik Winborn Date of Receipt Mailing Address 9706 Rambling Ridge Court 03 05 2010 City State Zip Code Transaction ID: SA11AI.4959 Fairfax Station VA 22039 Amount of Each Receipt this Period FEC ID number of contributing C 2500.00 federal political committee. Name of Employer Winborn Solutions LLC Occupation President/Government Affairs Receipt For: Aggregate Year-to-Date Primary General 2500.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 2500.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 12500.00 |

|         | SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page                      | FOR LINE NUMBER: PAGE 8 / 22 (check only one)  11a 11b X 11c 12 13 14 15 16 17                |
|---------|--|--|---|
| 4       | Any information copied from such Reports and Sor for commercial purposes, other than using the | Statements may not be sold or used by any persename and address of any political committee t | son for the purpose of soliciting contributions to solicit contributions from such committee. |
|         | NAME OF COMMITTEE (In Full)  BadgerPAC   |  |   |
| A.      | Full Name (Last, First, Middle Initial)  AMGEN INC. POLITICAL ACTION COMMITTEE                 | <u> </u>   | Date of Receipt   |
|         | Mailing Address 601 13th Street, NW 12th Floor   |  | 03 / 22 / 2010  |
|         | City<br>Washington   | State Zip Code DC 20005  | Transaction ID: SA11C.4963  |
|         | FEC ID number of contributing federal political committee.                                     | <b>C</b> C00251876   | Amount of Each Receipt this Period 3000.00  |
|         | Name of Employer   | Occupation   |   |
|         | Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 3000.00   |   |
| _<br>В. | Full Name (Last, First, Middle Initial) ASSURANT INC. POLITICAL ACTION COMMIT                  | Date of Receipt  |   |
|         | Mailing Address 501 West Michigan St<br>PO BOX 3050  |  | 03 / 03 / 2010  |
|         | City<br>Milwaukee  | State Zip Code WI 53203  | Transaction ID: SA11C.4949  Amount of Each Receipt this Period                                |
|         | FEC ID number of contributing federal political committee.                                     | <b>C</b> C00185694   | 2500.00   |
|         | Name of Employer   | Occupation   |   |
|         | Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 2500.00   |   |
| _<br>С. | Full Name (Last, First, Middle Initial) BURNS AND MCDONNELL INC. PAC                           |  | Date of Receipt   |
|         | Mailing Address 9400 Ward Parkway  |  | 03 / 30 / 4 2010  |
|         | City<br><u>Kansas City</u>   | State Zip Code<br>MO 64114   | Transaction ID: SA11C.5024  |
|         | FEC ID number of contributing federal political committee.                                     | <b>C</b> C00442913   | Amount of Each Receipt this Period 5000.00  |
|         | Name of Employer   | Occupation   |   |
|         | Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 5000.00   |   |
|         | SUBTOTAL of Receipts This Page (optional)  |  | 10500.00  |
| r       | TOTAL This Period (last page this line number  |  |   |

# SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                        | FOR LINE NUMBER: PAGE 9 / 22 (check only one)  11a 11b X 11c 12 13 14 15 16  |
|---|--|--|
| Any information copied from such Reports and Sor for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  BadgerPAC   | Statements may not be sold or used by any perse name and address of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee.                                      |
| Full Name (Last, First, Middle Initial)  COLLEGE OF AMERICAN PATHOLOGISTS Poly Mailing Address 1350   Street, NW Suite 590  City  Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify) | State Zip Code DC 20005  C C00274944  Occupation  Aggregate Year-to-Date   5000.00             | Date of Receipt  0 3   |
| Full Name (Last, First, Middle Initial) INTERNATIONAL DAIRY FOODS ASSOCIATION Mailing Address 1250 H Street, NW Suite 900  City Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General                    | State Zip Code DC 20005  C C00128231  Occupation  Aggregate Year-to-Date  2500.00              | Date of Receipt  M M M O 3 O 3 P Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Full Name (Last, First, Middle Initial) INVESTMENT COMPANY INSTITUTE POLITIC Mailing Address 1401 H STREET NW  City WASHINGTON  FEC ID number of contributing federal political committee.  Name of Employer  | AL ACTION COMMITTEE (ICI PAC)  | Date of Receipt  M M M / D D / Y Y Y Y Y  0 3 / 2 0 1 0  Transaction ID: SA11C.4954  Amount of Each Receipt this Period  5000.00 |
| Receipt For: Primary General Other (specify)   SUBTOTAL of Receipts This Page (optional) .  | Aggregate Year-to-Date ▼  5000.00  | 12500.00   |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page                        | FOR LINE NUMBER: PAGE 10 / 22 (check only one)  11a 11b X 11c 12 13 14 15 16 1            |
|--|--|---|
| Any information copied from such Reports and or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  BadgerPAC | Statements may not be sold or used by any personal he name and address of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial)  NATIONAL VENTURE CAPITAL ASSOCIATIO  Mailing Address 1655 N. Fort Myer D                    |  | Date of Receipt  0 2 0 1 2 0 1 0  |
| Suite 850 City   | State Zip Code   | Transaction ID: SA11C.4946  |
| Arlington  | VA 22209   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.   | <b>C</b> C00150367   | 5000.00   |
| Name of Employer   | Occupation   |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 5000.00   |   |
| Full Name (Last, First, Middle Initial) NEW DEMOCRAT COALITION POLITICAL AG Mailing Address 607 FOURTEENTH                           |  | Date of Receipt   |
| City   | State Zip Code   | 03 30 2010  |
| WASHINGTON   | DC 20005   | Transaction ID: SA11C.5023  Amount of Each Receipt this Period                            |
| FEC ID number of contributing federal political committee.   | <b>C</b> C00409730   | 5000.00   |
| Name of Employer   | Occupation   |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 5000.00   |   |
| Full Name (Last, First, Middle Initial)  |  | AUTTER Steller Receipt  |
| Mailing Address 720 E Wisconsin Ave  |  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| City   | State Zip Code   | Transaction ID: SA11C.4948  |
| Milwaukee  | WI 53202   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.   | <b>C</b> C00197095   | 5000.00   |
| Name of Employer   | Occupation   |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 5000.00   |   |
| SUBTOTAL of Receipts This Page (optional)  | ·····  | 15000.00  |
| TOTAL This Period (last page this line number  | ·  |   |

|         | SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                           | FOR LINE NUMBER: PAGE 11 / 22 (check only one)  11a 11b X 11c 12 13 14 15 16 17          |  |  |  |  |  |
|---------|---|---|--|--|--|--|--|--|
|         | Any information copied from such Reports and S or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | statements may not be sold or used by any perso<br>name and address of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |  |  |  |  |  |
|         | BadgerPAC   |   |  |  |  |  |  |  |
| A.      | Full Name (Last, First, Middle Initial) PRICEWATERHOUSECOOPERS POLITICAL A  | ACTION COMMITTEE I  | Date of Receipt  |  |  |  |  |  |
|         | Mailing Address 1301 K Street, NW Suite 800W  |   | 03 / 15 / 2010   |  |  |  |  |  |
|         | City<br>Washington  | State Zip Code DC 20005   | Transaction ID: SA11C.4960   |  |  |  |  |  |
|         | FEC ID number of contributing federal political committee.  | C C00107235   | Amount of Each Receipt this Period 5000.00   |  |  |  |  |  |
|         | Name of Employer  | Occupation  |  |  |  |  |  |  |
|         | Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 5000.00  |  |  |  |  |  |  |
| -<br>В. | Full Name (Last, First, Middle Initial) SECURITIES INDUSTRY AND FINANCIAL MAR   | T EE Date of Receipt  |  |  |  |  |  |  |
|         | Mailing Address 1101 New York Avenu 8th Floor   | <u></u>   | 03 / 03 / 2010   |  |  |  |  |  |
|         | City<br>Washington  | State Zip Code DC 20005   | Transaction ID: SA11C.4955  Amount of Each Receipt this Period                           |  |  |  |  |  |
|         | FEC ID number of contributing federal political committee.  | <b>C</b> C00431312  | 2500.00  |  |  |  |  |  |
|         | Name of Employer  | Occupation  |  |  |  |  |  |  |
|         | Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 2500.00  |  |  |  |  |  |  |
| С.      | Full Name (Last, First, Middle Initial) WINE AND SPIRITS WHOLESALERS OF AME Mailing Address 805 FIFTEENTH ST N              | Date of Receipt   |  |  |  |  |  |  |
|         | City  | State Zip Code  | 0 3 0 3 2 0 1 0<br>Transaction ID: SA11C.4956  |  |  |  |  |  |
|         | WASHINGTON  | DC 20005  | Amount of Each Receipt this Period   |  |  |  |  |  |
|         | FEC ID number of contributing federal political committee.  | <b>C</b> C00147173  | 5000.00  |  |  |  |  |  |
|         | Name of Employer  | Occupation  |  |  |  |  |  |  |
|         | Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 5000.00  |  |  |  |  |  |  |
|         | SUBTOTAL of Receipts This Page (optional)   |   | 12500.00   |  |  |  |  |  |
|         | TOTAL This Period (last page this line number   | only)   | 50500.00   |  |  |  |  |  |

|                         | CHEDULE B (FEC Form 3X)   | Use sepa                      | arate schedule(s)               |   | _           | R LINE    |                               |   | R:   |           |     |          | PAGE  | 12/       | 22             |           |
|-------------------------|---|-------------------------------|---------------------------------|---|-------------|-----------|-------------------------------|---|------|-----------|-----|----------|-------|-----------|----------------|-----------|
| IT                      | EMIZED DISBURSEMENTS  |                               | category of the<br>Summary Page |   | X           | 21b<br>27 |                               | 22<br>28a                               |      | 23<br>28b |     | 24<br>28 |       | 25<br>29  |                | 26<br>30k |
|                         | y Information copied from such Reports and Stater for commercial purposes, other than using the nam |                               |                                 |   |             |           |                               |   |      |           |     |          |       |           | 3              |           |
|                         | NAME OF COMMITTEE (In Full) BadgerPAC   |                               | or any pointed                  | - |             |           |                               |   |      |           | -   |          |       | 1111100   |                |           |
| <b>∠_</b><br><b>4</b> . | Full Name (Last, First, Middle Initial)<br>AirTran Airways  |                               |                                 |   |             |           |                               | Trans                                   |      |           |     | _        | 1B.49 | 972       |                |           |
|                         | Mailing Address 9955 AirTran Blvd.  |                               |                                 |   |             |           | 0 2 M / D 1 6 / Y Y Y O Y O Y |   |      |           |     |          |       |           |                |           |
|                         | City<br>Orlando   | State<br>FL                   | Zip Code<br>32827               |   |             |           |                               | Amou                                    | nt o | f Eac     | h C | isbur    |       | nt this I | _              | nd        |
|                         | Purpose of Disbursement<br>Travel   |                               |                                 |   |             |           |                               |   |      |           | •   |          | 4     | 47.80     | )              | _         |
|                         | Candidate Name  |                               |                                 |   | ateg<br>Typ |           |                               |   |      |           |     |          |       |           |                |           |
|                         | Senate<br>President   | ement For: Primary Other (spe | General cify) ▼                 |   |             |           |                               |   |      |           |     |          |       |           |                |           |
|                         | State: District:  |                               |                                 |   |             |           |                               |   |      |           |     |          |       |           |                |           |
| 3.                      | Full Name (Last, First, Middle Initial) All Resort Express  |                               |                                 |   |             |           |                               | Date o                                  | of D | isburs    | sen | nent     | 1B.49 |           |                |           |
|                         | Mailing Address P.O. Box 681780   |                               |                                 |   |             |           |                               | 0 2                                     | М    | / D       | 16  | 3 /      | Y     | 0 1 (     | ) <sup>Y</sup> |           |
|                         | City<br>Park City   | State<br>UT                   |                                 |   |             |           |                               | Amount of Each Disbursement this Period |      |           |     |          |       |           | id             |           |
|                         | Purpose of Disbursement<br>Airport Shuttle Service  |                               |                                 |   |             | L.        |                               |   |      |           | 2   | 270.00   | )     | _         |                |           |
|                         | Candidate Name  |                               |                                 |   | ateg<br>Typ |           |                               |   |      |           |     |          |       |           |                |           |
|                         | Office Sought: House Disburs Senate President State: District:                                      | ement For: Primary Other (spe | General cify) ▼                 |   |             |           |                               |   |      |           |     |          |       |           |                |           |
| <br>C.                  | Full Name (Last, First, Middle Initial) All Resort Express  |                               |                                 |   |             |           |                               | Date o                                  | of D | isburs    | sen | nent     | 1B.49 | 994       |                |           |
|                         | Mailing Address P.O. Box 681780   |                               |                                 |   |             |           |                               | 0 <sup>M</sup> 2                        | М    | / D       | 2 2 | 1 /      | YZ    | 010       | ) <sup>Y</sup> |           |
|                         | City<br>Park City   | State<br>UT                   | Zip Code<br>84068               |   |             |           |                               | Amou                                    | nt o | f Eac     | h C | isbur    | semer | nt this I |                | nd        |
|                         | Purpose of Disbursement Airport Shuttle Service   |                               |                                 |   |             |           |                               | L.                                      |      |           |     |          |       | 15.00     | )              | _         |
|                         | Candidate Name  |                               |                                 |   | ateg<br>Typ |           |                               |   |      |           |     |          |       |           |                |           |
|                         | Senate<br>President   | ement For: Primary Other (spe | General cify) ▼                 |   |             |           |                               |   |      |           |     |          |       |           |                |           |
| Г                       | State: District:  |                               |                                 |   |             |           |                               | _                                       | _    |           | _   |          |       |           |                | _         |
| s                       | UBTOTAL of Disbursements This Page (optional)   |                               |                                 |   |             |           |                               | <u>L.</u>                               |      |           |     | _        | . 7   | 32.80     |                | ᆜ         |
| Т                       | OTAL This Period (last page this line number only   | )                             |                                 |   |             | •         |                               |   |      |           |     |          |       |           |                |           |

|           | CHEDULE B (FEC Form 3X)   | Use sep                            | arate schedule(s)            | _                         | LINE N    | _                | R:             |                | Р         | AGE  | 13 / 2   | 22    |
|-----------|---|------------------------------------|------------------------------|---------------------------|-----------|------------------|----------------|----------------|-----------|------|----------|-------|
| ΙT        | EMIZED DISBURSEMENTS  | for each                           | category of the Summary Page | $\overline{\mathbf{X}}$ 2 | 1b        | 22<br>28a        |                | 23<br>28b      | 24<br>28c | П    | 25<br>29 | 2 3   |
|           | y Information copied from such Reports and or commercial purposes, other than using the |                                    |                              |                           |           |                  |                |                |           |      |          |       |
| lor 1     | NAME OF COMMITTEE (In Full)   | e name and addre                   | ess of any political         | COMMINICE                 | to solici | it Coriti        | ibulic         | ns m           | om such   | COMM | iillee   |       |
| $\rangle$ | BadgerPAC   |                                    |                              |                           |           |                  |                |                |           |      |          |       |
|           | Full Name (Last, First, Middle Initial) All Resort Express                              |                                    |                              |                           |           | Date of          | of Dis         | burse          |           | B.49 | 95       |       |
|           | Mailing Address P.O. Box 681780   |                                    |                              |                           |           | 0 <sup>M</sup> 2 | M /            | <sup>D</sup> 2 | 6         | ž    | 0 1 0    | Y     |
|           | City<br>Park City   | State<br>UT                        | Zip Code<br>84068            |                           |           | Amou             | nt of          | Each           | Disburs   |      |          | eriod |
|           | Purpose of Disbursement<br>Airport Shuttle Service                                      |                                    |                              |                           | _         | •                |                | 1              | 12.00     |      |          |       |
|           | Candidate Name  |                                    |                              | Categor<br>Type           | y/        |                  |                |                |           |      |          |       |
|           | Office Sought: House Di Senate President  | sbursement For: Primary Other (spe | General                      |                           |           |                  |                |                |           |      |          |       |
|           | State: District:  |                                    |                              |                           |           |                  |                |                |           |      |          |       |
|           | Full Name (Last, First, Middle Initial) All Resort Express                              |                                    |                              | Date o                    | of Dis    | burse            |                | B.49           | 96        |      |          |       |
|           | Mailing Address P.O. Box 681780   |                                    |                              | 0 <sup>M</sup> 3          | M /       | <sup>D</sup> 0   | <sup>D</sup> / | ž Ž            | 0 ť 0     | Υ    |          |       |
|           | City<br>Park City   | State<br>UT                        | Zip Code<br>84068            |                           |           | Amou             | nt of          | Each           | Disburs   |      |          | eriod |
|           | Purpose of Disbursement<br>Airport Shuttle Service                                      |                                    |                              |                           |           | L.               |                |                |           |      | 10.00    |       |
|           | Candidate Name  |                                    |                              | Categor<br>Type           | y/        |                  |                |                |           |      |          |       |
|           | Senate President  | sbursement For: Primary Other (spe | General ecify) ▼             |                           |           |                  |                |                |           |      |          |       |
|           | State: District: Full Name (Last, First, Middle Initial)                                |                                    |                              |                           |           | Tuana            | ti -           | - ID-          | SB21      | D 40 | 66       |       |
|           | Delta Airlines  |                                    |                              | Date o                    |           |                  |                |                |           | Y    |          |       |
|           | Mailing Address P.O. Box 20706  |                                    |                              | 0 1                       |           | 1                | 1              | . 2            | 0 Í 0     |      |          |       |
|           | City<br>Atlanta   | State<br>GA                        | Zip Code<br>30320            |                           |           | Amou             | nt of          | Each           | Disburs   |      |          | -     |
|           | Purpose of Disbursement<br>Travel   |                                    | $\neg \mid$                  |                           | -         |                  |                | 75             | 57.30     |      |          |       |
|           | Candidate Name  |                                    |                              | Categor<br>Type           | y/        |                  |                |                |           |      |          |       |
|           | Senate President  | sbursement For: Primary Other (spe | General ecify) ▼             |                           |           |                  |                |                |           |      |          |       |
|           | State: District:  |                                    |                              |                           |           |                  |                |                |           |      |          |       |
| _         |   |                                    |                              |                           |           |                  |                |                |           |      |          |       |

В.

C.

| 00UEDIU E D /EEO E 0V  |  |                    |   |
|--|--|--------------------|---|
| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                       | FOR LINE           |   |
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | (check only 21b 27 | 22  |
| Any Information copied from such Reports and Staten or for commercial purposes, other than using the nam |  |                    |   |
| NAME OF COMMITTEE (In Full)  | le and address of any political                | COMMITTILLE TO SOF | icit contributions from such committee  |
| BadgerPAC  |  |                    |   |
| Full Name (Last, First, Middle Initial)  |  |                    | Transaction ID: SB21B.4971  |
| Delta Airlines   |  |                    | Date of Disbursement  |
| Mailing Address P.O. Box 20706   |  |                    | $\begin{bmatrix} 0 & 2 & M \\ 0 & 2 & M \end{bmatrix}$ $\begin{bmatrix} 0 & 1 & 0 \\ 0 & 1 & 6 \end{bmatrix}$ $\begin{bmatrix} 0 & 1 & 0 \\ 0 & 2 & 0 & 1 \\ 0 & 0 & 1 \end{bmatrix}$   |
| City   | State Zip Code                                 |                    | Amount of Each Disbursement this Period   |
| Atlanta  | GA 30320                                       |                    | 516.90  |
| Purpose of Disbursement Travel   |  |                    | 316.90  |
| Candidate Name   |  | Category/<br>Type  |   |
| Senate President   | ement For: Primary General Other (specify)     |                    |   |
| State: District:   |  |                    |   |
| Full Name (Last, First, Middle Initial) Evans & Katz LLC   |  |                    | Transaction ID: SB21B.4965 Date of Disbursement   |
| Mailing Address 1831 Bay Street, SE  |  |                    | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 1 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ O & G \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ Z & O & 1 & O \end{smallmatrix} \end{bmatrix} $ |
| City   | State Zip Code                                 |                    | Amount of Each Disbursement this Period   |
| Washington   | DC 20003                                       |                    | 308.75  |
| Purpose of Disbursement Accounting Services  |  |                    |   |
| Candidate Name   |  | Category/<br>Type  |   |
| Senate President   | ement For: Primary General Other (specify)     |                    |   |
| State: District:   |  |                    |   |
| Full Name (Last, First, Middle Initial) Evans & Katz LLC   |  |                    | Transaction ID: SB21B.4970 Date of Disbursement   |
| Mailing Address 1831 Bay Street, SE  |  |                    | $\begin{bmatrix} \begin{smallmatrix} M & Z & M \\ O & Z & M \end{smallmatrix} & / \begin{bmatrix} \begin{smallmatrix} D & D \\ O & A \end{smallmatrix} \end{bmatrix} & / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ Z & O & 1 & O \end{smallmatrix} \end{bmatrix}$        |
| City<br>Washington   | State Zip Code<br>DC 20003                     |                    | Amount of Each Disbursement this Period   |
| Purpose of Disbursement<br>Accounting Services   |  |                    | 280.74  |
| Candidate Name   |  | Category/          |   |
| Office Sought: House Disburse Senate President   | ement For: Primary General Other (specify)     | Туре               |   |
| State: District:   |  |                    |   |
| SUBTOTAL of Disbursements This Page (optional)   |  | <b>&gt;</b>        | 1106.39   |

TOTAL This Period (last page this line number only) ......

В.

C.

| SOUEDIN E B /EEO Farms 2V)  |  |                      |                                       |                                |
|---|--|----------------------|---------------------------------------|--------------------------------|
| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                       | FOR LINE (check only |                                       | PAGE 15/22                     |
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | X 21b 27             | 22 23 28a 28b                         | 24 25 26<br>28c 29 30b         |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                      |                                       |                                |
| NAME OF COMMITTEE (In Full) BadgerPAC   |  |                      |                                       |                                |
| -   |  | ı                    |                                       |                                |
| Full Name (Last, First, Middle Initial) Evans & Katz LLC  |  |                      | Transaction ID: S Date of Disbursemen |                                |
| Mailing Address 1831 Bay Street, SE   |  |                      | 03                                    | <sup>Y</sup> 2010 <sup>Y</sup> |
| ,   | State Zip Code<br>DC 20003                     |                      | Amount of Each Disk                   | oursement this Period          |
| Purpose of Disbursement Accounting Services   |  |                      |                                       | 201.63                         |
| Candidate Name  |  | Category/<br>Type    |                                       |                                |
| Senate President  | ment For: Primary General Other (specify)      |                      |                                       |                                |
| State: District:  |  |                      |                                       |                                |
| Full Name (Last, First, Middle Initial)<br>Ron Kind   |  |                      | Transaction ID: S Date of Disbursemen | nt                             |
| Mailing Address 205 5th Avenue South  |  |                      | 02 7 25                               | Y Ž O Ĭ O Y                    |
| City<br>La Crosse   | State Zip Code<br>WI 54602                     |                      | Amount of Each Disk                   | oursement this Period          |
| Purpose of Disbursement<br>Travel & Meal Reimbursement  |  |                      |                                       | 364.79                         |
| Candidate Name  |  | Category/<br>Type    |                                       |                                |
| Office Sought: House Disburse Senate President  | ement For: Primary General Other (specify)     |                      |                                       |                                |
| State: District:  |  |                      |                                       |                                |
| Full Name (Last, First, Middle Initial) The Canyons Resort  |  |                      | Transaction ID: S Date of Disbursemen | nt                             |
| Mailing Address 4000 The Canyons Reso   | rt Dr.   |                      | 02 19                                 | <sup>Y</sup> 2010 <sup>Y</sup> |
|   | State Zip Code<br>UT 84098                     |                      | Amount of Each Disk                   | oursement this Period          |
| Purpose of Disbursement<br>Meals  |  |                      |                                       | 349.72                         |
| Candidate Name  |  | Category/<br>Type    | [MEMO ITEM]                           |                                |
| Senate President  | ment For: Primary General Other (specify)      |                      | [MEMO ITEM]                           |                                |
| State: District:  |  |                      |                                       |                                |
| SUBTOTAL of Disbursements This Page (optional)  |  |                      |                                       | 566.42                         |

TOTAL This Period (last page this line number only) .....

|    | CHEDULE B (FEC Form 3X)   | Use sepa                      |                                      | _ |             | NE NUMBER: PAGE 16 / 22 |                  |        |          |                |                |         | 22   |                  |                |
|----|---|-------------------------------|--------------------------------------|---|-------------|-------------------------|------------------|--------|----------|----------------|----------------|---------|------|------------------|----------------|
| IT | EMIZED DISBURSEMENTS  |                               | category of the<br>Summary Page      |   | X           | 21b<br>27               | 22<br>28a        |        | 23<br>28 |                | 2 2            | 4<br>8c |      | 25<br>29         | ☐ 2<br>3       |
|    | ly Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                               |                                      |   |             |                         |                  |        |          |                |                |         |      |                  | 3              |
|    | NAME OF COMMITTEE (In Full) BadgerPAC   |                               | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |             |                         |                  |        |          |                |                |         |      |                  |                |
|    | Full Name (Last, First, Middle Initial) New Partners Consulting, Inc.                                   |                               |                                      |   |             |                         |                  |        |          |                | SB             | 21B     | .49  | 74               |                |
|    | Mailing Address 1726 M Street, NW Suite 403   |                               |                                      |   |             |                         | 0 <sup>M</sup> 2 | 2 M    | ′        | <sup>D</sup> 2 | <sup>D</sup> / | Y       | ž    | 0 <del>1</del> 0 | ) Y            |
|    | City<br>Washington  | State<br>DC                   | Zip Code<br>20036                    |   |             |                         | Amo              | unt (  | of Ea    | ach            | Disbu          | rser    | -    |                  | Period         |
|    | Purpose of Disbursement<br>Fundraising Consulting Services  |                               |                                      |   | v           |                         | L                |        | _        |                | -              |         | 200  | 00.00            | )              |
|    | Candidate Name  |                               |                                      |   | ateg        |                         |                  |        |          |                |                |         |      |                  |                |
|    | Senate President  | ement For: Primary Other (spe | General ccify) ▼                     |   | . , , ,     |                         |                  |        |          |                |                |         |      |                  |                |
| _  | State: District: Full Name (Last, First, Middle Initial)  |                               |                                      |   |             |                         | _                |        |          |                | 0.0            | 245     |      |                  |                |
|    | New Partners Consulting, Inc.   |                               |                                      |   |             |                         | Date             | of D   |          | urse           | SB:<br>ment    | 21B     |      |                  |                |
|    | Mailing Address 1726 M Street, NW Suite 403   |                               |                                      |   |             |                         | o <sup>M</sup> 3 | 3 M    | <u></u>  | <sup>D</sup> 1 | 6 /            | Y       | ž    | 0 i c            | ) <sup>Y</sup> |
|    | City<br>Washington  | State<br>DC                   | Zip Code<br>20036                    |   |             |                         | Amo              | ount o | of Ea    | ach            | Disbu          | rser    | nent | this F           | Period         |
|    | Purpose of Disbursement Fundraising Consulting Services   |                               |                                      | Г |             |                         |                  |        | _        |                |                |         | 100  | 00.00            | )              |
|    | Candidate Name  |                               |                                      |   | ateg        |                         |                  |        |          |                |                |         |      |                  |                |
|    | Office Sought:    House   Disburse     Senate     President     State: District:                        | ement For: Primary Other (spe | General cify) ▼                      |   |             |                         |                  |        |          |                |                |         |      |                  |                |
|    | Full Name (Last, First, Middle Initial) The American Club   |                               |                                      |   |             |                         |                  |        |          |                | SB:            | 21B     | .49  | 69               |                |
|    | Mailing Address 419 Highland Drive  |                               |                                      |   |             |                         | 0 <sup>M</sup> 2 | 2 M    | ′        | <sup>D</sup> 1 | <b>0</b> /     | Y       | ž    | 0 ť c            | ) <sup>Y</sup> |
|    | City<br>Kohler  | State<br>WI                   | Zip Code<br>53044                    |   |             |                         | Amo              | ount o | of Ea    | ach            | Disbu          | rser    | nent | this F           | Period         |
|    | Purpose of Disbursement Facilities Fee  |                               |                                      |   |             |                         |                  |        | _        |                |                |         | 200  | 00.00            | )              |
|    | Candidate Name  |                               |                                      |   | ateg<br>Typ |                         |                  |        |          |                |                |         |      |                  |                |
|    | Office Sought: House Disburse Senate President  | ement For: Primary Other (spe | General ccify) ▼                     |   |             |                         |                  |        |          |                |                |         |      |                  |                |
| _  | State: District:  | •                             |                                      |   |             |                         |                  |        |          |                |                |         |      |                  |                |
| ١, | SUBTOTAL of Disbursements This Page (optional)  |                               |                                      |   |             | •                       |                  |        |          |                |                |         | 500  | 0.00             |                |

A.

В.

## **SCHEDULE B (FEC Form 3X)**

President

District:

FOR LINE NUMBER: PAGE 17/22 Use separate schedule(s) (check only one) **ITEMIZED DISBURSEMENTS** for each category of the 21b 22 23 25 26 **Detailed Summary Page** 27 28a 28b 28c 29 30b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) BadgerPAC Full Name (Last, First, Middle Initial) Transaction ID: SB21B.4981 The Canyons Resort Date of Disbursement 23 0 2 2010 Mailing Address 4000 The Canyons Resort Dr. City State Zip Code Amount of Each Disbursement this Period Park City UT 84098 82.19 Purpose of Disbursement Travel Candidate Name Category/ Type Office Sought: Disbursement For: House General Senate Primary President Other (specify) State: District: Full Name (Last, First, Middle Initial) Transaction ID: SB21B.4987 The Canyons Resort Date of Disbursement 0 3 2010 Mailing Address 4000 The Canyons Resort Dr. City State Zip Code Amount of Each Disbursement this Period Park City 84098 UT 2710.64 Purpose of Disbursement Facilities Fee & Catering Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General

| SUBTOTAL of Disbursements This Page (optional)      | •        | 2792.83  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <u> </u> | 10977.74 |

Other (specify)

State:

|          |   | (FEC Form  | · 1       |                                    | arate schedule(s)                  |               | R LINE<br>only | NUMBE     | R:       |                  | PAG        | E 18/2         | 22             |
|----------|---|--|-----------|------------------------------------|------------------------------------|---------------|----------------|-----------|----------|------------------|------------|----------------|----------------|
| ΙT       | EMIZED DIS  | BURSEMEN   | TS        |                                    | category of the<br>Summary Page    | $\Box$        | 21b [<br>27    | 22<br>28a | X 23     |                  | 24<br>28c  | 25<br>29       |                |
|          |   | d from such Reports<br>poses, other than usi<br>IITTEE (In Full) |           |                                    |                                    |               |                |           |          |                  |            |                | 5              |
| <u>/</u> | •   | First, Middle Initial) OY FOR CONGR                              |           |                                    |                                    |               |                | Date of   | of Disbu | ID: Sursemen     | / V        | 001<br>Ž 0 Ť 0 | ) <sup>Y</sup> |
|          | City<br>Fargo<br>Purpose of Disbut                  | rsement  |           | State<br>VD                        | Zip Code<br>58106                  |               |                | Amou      | nt of Ea | ach Disl         |            | ent this F     |                |
|          | Contribution Candidate Name EARL R. POME            |  |           |                                    |                                    | atego<br>Type | -              |           | •        |                  | •          |                |                |
|          | Office Sought: State: ND                            | X House Senate President District: 00                            |           | nent For:<br>Primary<br>Other (spe | 2010<br>General ecify) ▼           |               |                |           |          |                  |            |                |                |
|          | ,   | First, Middle Initial) OLLY FOR CONG PO BOX 563                  | GRESS     |                                    |                                    |               |                | Date of   | of Disbu | ID: Sursemen     |            | )10<br>2 0 1 0 | ) <sup>Y</sup> |
|          | City MERRIFIELD Purpose of Disbut Contribution      | rsement  |           | State<br>VA                        | Zip Code<br>22116                  |               |                | Amou      | nt of Ea | ach Disl         |            | ent this F     |                |
|          | Candidate Name<br>GERRY CONN                        | OLLY   |           |                                    |                                    | atego<br>Type |                |           |          |                  |            |                |                |
|          | Office Sought: State: VA                            | X House Senate President District: 11                            |           | nent For:<br>Primary<br>Other (spe | 2010<br>General<br>ecify) <b>V</b> |               |                |           |          |                  |            |                |                |
|          |   | First, Middle Initial) PR CONGRESS                               | •         |                                    |                                    |               |                | Date of   | of Disbu | ırsemei          |            |                |                |
|          | Mailing Address                                     | PO Box 12886   |           |                                    |                                    |               |                | 0,3       | M /      | <sup>D</sup> 2 4 | ′ <u>L</u> | ž 0 1 0        | )              |
|          | City<br>Tucson                                      |  |           | State<br>AZ                        | Zip Code<br>85732                  |               |                | Amou      | nt of Ea | ach Disl         |            | ent this F     |                |
|          | Purpose of Disbut<br>Contribution<br>Candidate Name | rsement  |           |                                    |                                    | atego         | ny/            |           |          |                  | 2          | 00.00          |                |
|          | GABRIELLE G   |  | Disburser | mont For                           | 2010                               | Туре          | -              |           |          |                  |            |                |                |
|          | Office Sought: State: AZ                            | X House Senate President District: 08                            | Х         | Primary Other (spe                 | General                            |               |                |           |          |                  |            |                |                |
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|         | CHEDULE B (FEC FOIIII 3X)   | Use separate schedule(s                              |                   | INE NUMBER: PAGE 19 / 22 only one)             |
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|         | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page    | 21I<br>27         | b 22 X 23 24 25 2<br>28a 28b 28c 29 3          |
|         | y Information copied from such Reports and State for commercial purposes, other than using the na |  |                   |  |
|         | NAME OF COMMITTEE (In Full) BadgerPAC   |  |                   |  |
| <u></u> | Full Name (Last, First, Middle Initial) HALVORSON FOR CONGRESS                                    |  |                   | Transaction ID: SB23.5015 Date of Disbursement |
|         | Mailing Address PO Box 176  |  |                   | 03   |
|         | City<br>Crete   | State Zip Code<br>IL 60417                           |                   | Amount of Each Disbursement this Period        |
|         | Purpose of Disbursement<br>Contribution   |  |                   | 2000.00  |
|         | Candidate Name<br>DEBORAH 'DEBBIE' HALVORSON  |  | Category/<br>Type | -  |
|         | Senate President  | sement For: 2010 Primary X General Other (specify)   |                   |  |
|         | State: IL District: 11  Full Name (Last, First, Middle Initial)  JIM HIMES FOR CONGRESS           |  |                   | Transaction ID: SB23.5013 Date of Disbursement |
|         | Mailing Address 857 Post Road, #312 BOX 456   |  |                   | 03 / 24 / 2010                                 |
|         | City<br>Fairfield   | State Zip Code<br>CT 06824                           |                   | Amount of Each Disbursement this Period        |
|         | Purpose of Disbursement<br>Contribution   |  |                   | 2000.00  |
|         | Candidate Name<br>JIM HIMES   |  | Category/<br>Type |  |
|         |   | sement For: 2010  X Primary General  Other (specify) |                   |  |
|         | Full Name (Last, First, Middle Initial) KAGEN 4 CONGRESS  |  |                   | Transaction ID: SB23.5009 Date of Disbursement |
|         | Mailing Address 100 W. College Ave. 50 D  |  |                   | 03   |
|         | City<br>Appleton  | State Zip Code<br>WI 54911                           |                   | Amount of Each Disbursement this Period        |
|         | Purpose of Disbursement<br>Contribution   |  | v v               | 3000.00  |
|         | Candidate Name<br>STEVEN L KAGEN  |  | Category/<br>Type |  |
|         |   | sement For: 2010  X Primary General  Other (specify) |                   |  |
| _       | State. 771 Brothlott 00   |  |                   |  |

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|  |   |   |                                 |                   | for the purpose of soliciting contributions solicit contributions from such committee   |
|  | OMMITTEE (In Full)  |   | - See of any pointed            |                   |   |
| •  | ast, First, Middle Initial) FOR CONGRESS  |   |                                 |                   | Transaction ID: SB23.5022 Date of Disbursement  |
| Mailing Addre  | ess 222 Main Sail [<br>PO Box 518   | <br>Drive                               |                                 |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 3 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ O & 3 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & O & 1 & O \end{smallmatrix} \end{bmatrix} $ |
| City<br>Stevensville   |   | State<br>MD                             | Zip Code<br>21666               |                   | Amount of Each Disbursement this Period   |
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| Candidate Na<br>FRANK M I  | KRATOVIL, Jr.   |   |                                 | Category/<br>Type |   |
| Office Sough State: MD   | t: X House Senate President District: 01  | Disbursement For:  X Primary Other (spe | 2010 General ecify)             |                   |   |
| Full Name (La  | ast, First, Middle Initial) RADER FOR CONGR   | LRESS                                   |                                 |                   | Transaction ID: SB23.5006 Date of Disbursement  |
| Mailing Addre  | ess 2236 SE 10th <i>F</i><br>Suite 240  | \ve                                     |                                 |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 3 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} D & D \\ D & 2 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} Y & Y & Y & O & Y \\ D & 2 & O & 1 & O \end{bmatrix}$  |
| City<br>Portland   |   | State<br>OR                             | Zip Code<br>97214               |                   | Amount of Each Disbursement this Perio  |
| Purpose of D<br>Contribution   | sbursement  |   |                                 |                   | 2000.00   |
| Candidate Na   | ime<br>RADER  |   |                                 | Category/<br>Type |   |
| NURT SCH   |   |   |                                 |                   |   |
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| Office Sough State: OR Full Name (La   | Senate President  | X Primary<br>Other (spe                 | General                         |                   | Transaction ID: SB23.5019 Date of Disbursement  |
| Office Sough State: OR Full Name (La   | Senate President District: 05 ast, First, Middle Initial) EINRICH FOR CONG  | X Primary Other (spe                    | General                         |                   |   |
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| Office Sough  State: OR  Full Name (La  MARTIN HI  Mailing Addre  City  Albuquerque  Purpose of D  Contribution  Candidate Na  MARTIN HI | Senate President District: 05 ast, First, Middle Initial) EINRICH FOR CONG ass 2118 CENTRAL #71 e isbursement ame EINRICH     | X Primary Other (spe                    | General ecify)   Zip Code 87106 | Category/<br>Type | Date of Disbursement  M M M D 2 5 Y 2 0 1 0  Amount of Each Disbursement this Perior  |
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| NAME OF COMMITTEE (In Full) BadgerPAC  Full Name (Last, First, Middle Initial) MELISSA BEAN FOR CONGRESS  Mailing Address POST OFFICE BOX 3068  City State Zip Code IL 60010 Purpose of Disbursement Online Disbursement Primary X General Disbursement Online Onli |   | Detailed  | Summary Page                      |                       | 27 | 28a              | 28        | b 28               | 3c     | 29       |      |        |    |
| NAME OF COMMITTEE (In Full) BadgerPAC  Full Name (Last, First, Middle Initial) MELISSA BEAN FOR CONGRESS  Mailing Address POST OFFICE BOX 3068  City State Zip Code IL 60010 Purpose of Disbursement Contribution Candidate Name Melissa Bean Office Sought: House Senate President District: Full Name (Last, First, Middle Initial) MIKE MCMAHON FOR CONGRESS  Mailing Address 66 Arnold Street  City State Island NY 10301 Purpose of Disbursement Contribution Candidate Name NY 10301 Purpose of Disbursement Contribution Candidate Name (Last, First, Middle Initial) MIKE MCMAHON FOR CONGRESS  Mailing Address 66 Arnold Street  City State Island NY 10301 Purpose of Disbursement Contribution Candidate Name Casteria NY District: 13 Full Name (Last, First, Middle Initial) PETERS FOR CONGRESS  Mailing Address PO BOX 226  City State Island NY 10301  Purpose of Disbursement Contribution Candidate Name President State: NY District: 13 Full Name (Last, First, Middle Initial) PETERS FOR CONGRESS  Mailing Address PO BOX 226  City State Island NY 10301  Transaction ID: SB23.4986 Date of Disbursement Initial President NY 10301  Transaction ID: SB23.5021  Amount of Each Disbursement this Period Ny 10301  Transaction ID: SB23.5011 Date of Disbursement Initial President Ny 10301  Transaction ID: SB23.5011 Date of Disbursement Ny 20 10 10 1000.00  Amount of Each Disbursement Initial Ny 20 10 10 1000.00  Amount of Each Disbursement Ny 20 10 1000.00  Category Ny 20 10 1000.00  Amount of Each Disbursement Ny 20 10 1000.00  Category Ny 20 10 1000.00  Category Ny 20 10 1000.00  Category Ny 20 10 1000.00  Amount of Each Disbursement Ny 20 10 1000.00  Category Ny 20 1000.00  Category Ny 20 1000.00  C |   |           |                                   |                       |    |                  |           |                    |        |          |      |        |    |
| Mailing Address POST OFFICE BOX 3068  City State Zip Code BARRINGTON IL 60010  Purpose of Disbursement Contribution Candidate Name Milchafter Senate President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: 13  Full Name (Last, First, Middle Initial) Perters President State: NY District: N | NAME OF COMMITTEE (In Full)                   |           | 7,1                               |                       |    |                  |           |                    |        |          |      |        |    |
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| BARINGTON  Purpose of Disbursement Contribution  Cardidate Name Melissa Bean  Office Sought:  President  State:  District:  Full Name (Last, First, Middle Initial)  MiKE MCMAHON FOR CONCRESS  Mailing Address 66 Arnold Street  City Staten Island  Purpose of Disbursement  Category/ Type  Transaction ID: SB23.5021  Date of Disbursement  Minume (Last, First, Middle Initial)  NY 10301  Transaction ID: SB23.5021  Date of Disbursement  Mailing Address 66 Arnold Street  City Staten Island  NY 10301  Amount of Each Disbursement this Perinary General  President  Senate President  Senate President  Senate President  State Zip Code NY 10301  Transaction ID: SB23.5021  Date of Disbursement this Perinary General  Disbursement For:  2010  Transaction ID: SB23.5021  Date of Disbursement this Perinary General  Disbursement For:  2010  Transaction ID: SB23.5021  Amount of Each Disbursement this Perinary General  Date of Disbursement General  D | Mailing Address POST OFFICE BOX 30            | )68       |                                   |                       |    | 0 <sup>M</sup> 3 | M /       | 09                 | Ý Ž    | 0 1 0    | Υ    |        |    |
| Contribution Cardidate Name Melissa Bean  Office Sought: House Senate Prisident State: District: PIJ Name (Last, First, Middle Initial) MIKE MCMAHON FOR CONGRESS  Mailing Address 66 Arnold Street  City Senate Purpose of Disbursement Cantribution Cardidate Name MICHAEL E. MCMAHON Office Sought: X House Primary General President State: NY District: 13  Full Name (Last, First, Middle Initial) PETERS FOR CONGRESS  Mailing Address PO BOX 226  City Senate President State: NY District: 13  Full Name (Last, First, Middle Initial) PETERS FOR CONGRESS  Mailing Address PO BOX 226  City State Tip Code MI 48303  Purpose of Disbursement Contribution Cardidate Name MICHAEL E. MCMAHON  Office Sought: X House Senate President State: NY District: 13  Full Name (Last, First, Middle Initial) PETERS FOR CONGRESS  Mailing Address PO BOX 226  City State Tip Code MI 48303  Purpose of Disbursement Contribution Cardidate Name GARY PETERS  Office Sought: X House Senate President  Disbursement For: 2010  Amount of Each Disbursement this Peri Amount of Each Disbursement this Peri Category' Type  Other (specify) Type  Other (specify) Type  Other (specify) Type  Other (specify) Type  |   |           |                                   |                       |    | Amo              | unt of Ea | ach Disbu          |        |          | _    |        |    |
| Melissa Bean  Office Sought: House Senate Primary X General Other (specify) ▼  State: District: Other (specify) ▼  Full Name (Last, First, Middle Initial) MIKE MCMAHON FOR CONGRESS  Mailing Address 66 Arnold Street  City State Island NY 10301  Purpose of Disbursement Contribution  Candidate Name MICHAEL E. MCMAHON  Office Sought: X House President President State X Primary General Other (specify) ▼  State Zip Code NY 10301  Amount of Each Disbursement this Perinary General Other (specify) ▼  Transaction ID: SB23.5021  Date of Disbursement ID: Amount of Each Disbursement this Perinary General Other (specify) ▼  Transaction ID: SB23.5011  Date of Disbursement ID: Amount of Each Disbursement ID: Primary General Other (specify) ▼  Transaction ID: SB23.5011  Date of Disbursement ID: Amount of Each Disbursement ID: Primary General Other (specify) ▼  Transaction ID: SB23.5011  Date of Disbursement ID: Primary General Other (specify) ▼  Transaction ID: SB23.5011  Date of Disbursement ID: SB23.5 |   |           |                                   |                       |    |                  |           |                    | 20     | 00.00    | _    |        |    |
| Senate Prissident  State: District:  Full Name (Last, First, Middle Initial) MIKE MCMAHON FOR CONGRESS  Mailing Address 66 Arnold Street  City Staten Island  Purpose of Disbursement Contribution Candidate Name MICHAEL E. MCMAHON  Office Sought: X House President State: NY District: 13  Full Name (Last, First, Middle Initial) PETERS FOR CONGRESS  Mailing Address PO BOX 226  City State Zip Code NY 10301  Amount of Each Disbursement this Peri  Amount of Each Disbursement this Peri  Transaction ID: SB23.5021  Date of Disbursement this Peri  Amount of Each Disbursement this Peri  Disbursement For: 2010  Amount of Each Disbursement this Peri  Transaction ID: SB23.5011  Date of Disbursement To Disbursement this Peri  Category/ Mailing Address PO BOX 226  City BLOOMFIELD HILLS  MI 48303  Purpose of Disbursement Contribution Candidate Name GARY PETERS  Office Sought: X House President  Disbursement For: 2010  Category/ Type  Category/ Type  Other (specify) ▼  Amount of Each Disbursement this Peri  Category/ Type  Other (specify) ▼  Other (specify) ▼  Category/ Type  Other (specify) ▼  Other (specify) ▼  | Melissa Bean                                  |           |                                   |                       |    |                  |           |                    |        |          |      |        |    |
| Full Name (Last, First, Middle Initial) MIKE MCMAHON FOR CONGRESS  Mailing Address 66 Arnold Street  City State Island Purpose of Disbursement Contribution Candidate Name MICHAEL E. MCMAHON Office Sought: X House President State: NY District: 13  Full Name (Last, First, Middle Initial) PETERS FOR CONGRESS  Mailing Address PO BOX 226  City BLOOMFIELD HILLS MI 48303  Purpose of Disbursement Contribution  Candidate Name GARY PETERS  Office Sought: X House Disbursement For: 2010 X Primary General Date of Disbursement Date of Disbursement  Transaction ID: SB23.5011 Date of Disbursement  M M M M M M M M M M M M M M M M M M M  | Senate  | Primary   | X General                         |                       |    |                  |           |                    |        |          |      |        |    |
| Milke MCMAHON FOR CONGRESS  Mailing Address 66 Arnold Street  City Staten Island  Purpose of Disbursement Contribution  Candidate Name MICHAEL E. MCMAHON  Office Sought:  X House President State: NY District: 13  Full Name (Last, First, Middle Initial) PETERS FOR CONGRESS  Mailing Address  Mailing Address  Po BOX 226  City BLOOMFIELD HILLS  MI  Amount of Each Disbursement this Period  Amount of Each Disbursement this Period  Transaction ID: SB23.5011  Date of Disbursement  Disbursement For: 2010  X Primary General  Date of Disbursement this Period  Amount of Each Disbursement this Period  Amount of Each Disbursement  Category/ Date of Disbursement this Period  Amount of Each Disbursement  Category/ Type  Office Sought:  X Primary General  Category/ Type  Office Sought:  X Primary General  President  Disbursement For: 2010  Category/ Type  Office Sought:  X Primary General  Category/ Type  Other (specify) ▼  Category/ Type  Other (specify) ▼  |   |           |                                   |                       |    | Tues             |           | ID. CD             | 20 500 | 4        | _    |        |    |
| City Staten Island  Purpose of Disbursement Contribution  Candidate Name MICHAEL E. MCMAHON  Office Sought: X House Senate President State: NY District: 13  Full Name (Last, First, Middle Initial) PETERS FOR CONGRESS  Mailing Address PO BOX 226  City State Zip Code MI A8303  Purpose of Disbursement Contribution  Candidate Name GARY PETERS  Office Sought: X House Senate President NY Disbursement For: 2010  Category/ Type  Transaction ID: SB23.5011  Date of Disbursement  M M M A8303  Amount of Each Disbursement this Period NY Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   | ,   |           |                                   |                       |    | Date             | of Disbu  | ursement           |        |          | V    |        |    |
| Staten Island  Purpose of Disbursement Contribution  Candidate Name MICHAEL E. MCMAHON  Office Sought:  | Mailing Address 66 Arnold Street              |           |                                   |                       |    | 0 3              | , M       | 26                 | ' 2    | 010      | Ť    |        |    |
| Contribution Candidate Name MICHAEL E. MCMAHON  Office Sought:  |   |           |                                   |                       |    | Amo              | unt of Ea | ach Disbu          | rsemen | t this P | 'eri |        |    |
| MICHAEL E. MCMAHON  Office Sought:  |   |           |                                   |                       | •  |                  |           |                    | 10     | 00.00    | _    |        |    |
| Senate President State: NY District: 13  Full Name (Last, First, Middle Initial) PETERS FOR CONGRESS  Mailing Address PO BOX 226  City BLOOMFIELD HILLS Purpose of Disbursement Contribution Candidate Name GARY PETERS Office Sought:  X Primary General Other (specify)  Transaction ID: SB23.5011 Date of Disbursement  Date of Disbursement  Amount of Each Disbursement this Period Senate  President  X Primary General  Category/ Type  Other (specify)  Transaction ID: SB23.5011  Date of Disbursement  Category/ Type  Other (specify)  Type  Other (specify)  Other (specify)  Transaction ID: SB23.5011  Date of Disbursement  Date of Disbursement  Category/ Type  Other (specify)  Type  Other (specify)  Other (specify)  Other (specify)  Other (specify)  |   |           |                                   |                       |    |                  |           |                    |        |          |      |        |    |
| Full Name (Last, First, Middle Initial) PETERS FOR CONGRESS  Mailing Address PO BOX 226  City State Zip Code BLOOMFIELD HILLS MI 48303  Purpose of Disbursement Contribution Candidate Name GARY PETERS  Office Sought: X House Senate President  Disbursement For: 2010 X Primary General Other (specify)  Cother (specify)  | Senate President                              | X Primary | General                           |                       |    |                  |           |                    |        |          |      |        |    |
| Mailing Address PO BOX 226  City State Zip Code BLOOMFIELD HILLS MI 48303  Purpose of Disbursement Contribution  Candidate Name GARY PETERS  Office Sought: X House Senate President President  Disbursement For: 2010  X Primary General Other (specify) ▼   | Full Name (Last, First, Middle Initial)       |           |                                   |                       |    |                  |           |                    | 23.501 | 1        |      |        |    |
| BLOOMFIELD HILLS  MI 48303  Purpose of Disbursement Contribution  Candidate Name GARY PETERS  Office Sought:  X House Senate President  Disbursement For:  2010 X Primary General Other (specify)  Other (specify)  | Mailing Address PO BOX 226                    |           |                                   |                       |    | 0 <sup>M</sup> 3 | M /       | <sup>D</sup> 2 4 / | y ž    | 0 1 0    | Y    |        |    |
| Purpose of Disbursement Contribution  Candidate Name GARY PETERS  Office Sought:  X House Senate President  Disbursement For:  X Primary General Other (specify)  |   |           |                                   |                       |    | Amo              | unt of Ea | ach Disbu          | rsemen | t this P | 'eri |        |    |
| GARY PETERS  Office Sought:  X House Senate President  Disbursement For: 2010  X Primary General Other (specify)  Other (specify)   | Purpose of Disbursement                       |           |                                   |                       |    |                  |           |                    | 20     | 00.00    |      |        |    |
| Senate X Primary General President Other (specify) ▼  |   |           |                                   |                       |    |                  |           |                    |        |          |      |        |    |
|   | Senate  | X Primary | General                           |                       |    |                  |           |                    |        |          |      |        |    |
|   | State: MI District: 09                        |           | - · •                             |                       |    |                  |           |                    |        |          |      |        |    |

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|    | SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                        |          |           |            | NUMBI  | ER:              |       |         | PA  | GE      | 22 /          | 22            |                |     |
|    | ITEMIZED DISBURSEMENTS  | for each category of the                        | <i>'</i> | (0        | _          | k only | ¬ ′              | _     | 1       | _   | ٦.,     | $\overline{}$ | $\overline{}$ | ا مم           |     |
|    |   | Detailed Summary Page                           |          | L         | 21         |        | 22               | X     | 1       | L   | 24      | Н             | 25<br>29      | Н              | 26  |
| r  |   |   |          |           | 27         |        | 28a              |       | 28b     | يــ | 28c     | يــا          | _             | Ш              | 30b |
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|    | NAME OF COMMITTEE (In Full)   |   |          |           |            |        |                  |       |         |     |         |               |               |                |     |
|    | BadgerPAC   |   |          |           |            |        |                  |       |         |     |         |               |               |                |     |
|    | Full Name (Last, First, Middle Initial)   |   |          |           |            |        | Tran             | sact  | ion ID  | :   | SB23.   | 500           | 8             |                |     |
| A. | SCHAUER FOR CONGRESS  |   |          |           |            |        | Date             | of D  | isburs  |     |         |               |               |                |     |
|    | Mailing Address PO BOX 100  |   |          |           |            |        | 0 <sup>M</sup> 3 | М     | / D     | 2 4 | l Y     | ž             | 0 Ĭ (         | ) <sup>Y</sup> |     |
|    | City<br>BATTLE CREEK  | State Zip Code<br>MI 49016                      |          |           |            |        | Amo              | unt c | of Each | n D | isburse | men           | t this I      | Perio          | d   |
|    | Purpose of Disbursement<br>Contribution   |   | Г        | ·         |            | 7      | L.               | _     |         |     |         | 20            | 00.00         | )              |     |
|    | Candidate Name<br>MARK HAMILTON SCHAUER   |   |          | ate<br>Ty | gory<br>pe | 7      |                  |       |         |     |         |               |               |                |     |
|    | Senate X President  | ement For: 2010 Primary General Other (specify) |          |           |            |        |                  |       |         |     |         |               |               |                |     |
|    | State: MI District: 07  |   |          |           |            |        |                  |       |         |     |         |               |               |                |     |
| В. | Full Name (Last, First, Middle Initial) SCOTT MURPHY FOR CONGRESS   | ,   |          |           |            |        |                  | of D  | isburs  | em  |         |               |               | V              |     |
|    | Mailing Address 615 Glen Street   |   |          |           |            |        | 03               |       |         |     |         |               |               |                |     |
|    | City<br>Glens Falls   | State Zip Code<br>NY 12801                      |          |           |            |        | Amo              | unt c | of Each | n D | isburse |               |               |                | d   |
|    | Purpose of Disbursement<br>Contribution   |   |          |           |            | L.     |                  |       |         |     | 20      | 00.00         | )             |                |     |
|    | Candidate Name<br>H SCOTT MURPHY  |   |          | ate<br>Ty | gory<br>pe | /      |                  |       |         |     |         |               |               |                |     |
|    |   | ement For: 2010 Primary General Other (specify) |          |           |            |        |                  |       |         |     |         |               |               |                |     |
|    | State: NY District: 20  | □ Ctrici (Specify) ▼                            |          |           |            |        |                  |       |         |     |         |               |               |                |     |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 4000.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 25000.00 |